



7 December 2023

NOTICE OF MEETING

A meeting of the **COMMUNITY SERVICES COMMITTEE** will be held **ON A HYBRID BASIS IN THE COUNCIL CHAMBER, KILMORY, LOCHGILPHEAD AND BY MICROSOFT TEAMS** on **THURSDAY, 14 DECEMBER 2023 at 10:30 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTE** (Pages 3 - 10)
Community Services Committee held on 24 August 2023
- 4. SCHOOLS CONSULTATION (SCOTLAND) ACT 2010 - KILCHRENAN PRIMARY SCHOOL** (Pages 11 - 100)
Report by Executive Director with responsibility for Education
- 5. EDUCATION PERFORMANCE DATA ANALYSIS 2022-23** (Pages 101 - 126)
Report by Executive Director with responsibility for Education
- 6. ANNUAL PARTICIPATION MEASURE 2022-23** (Pages 127 - 132)
Report by Executive Director with responsibility for Education
- 7. CARE EXPERIENCED CHILDREN AND YOUNG PEOPLE** (Pages 133 - 148)
Report by Executive Director with responsibility for Education
- 8. COUNSELLING IN SCHOOLS** (Pages 149 - 210)
Report by Executive Director with responsibility for Education
- 9. FEASIBILITY STUDY - CAMPBELTOWN EDUCATION ESTATE** (Pages 211 - 214)
Report by Executive Director with responsibility for Commercial Services and Education

10. **LIVE ARGYLL - MONITORING AND PERFORMANCE REPORT** (Pages 215 - 250)
Report by Executive Director with responsibility for Commercial Services
 11. **POLICE SCOTLAND - ARGYLL & BUTE PERFORMANCE SUMMARY REPORT - REPORTING PERIOD: Q2 APRIL - SEPTEMBER 2023** (Pages 251 - 262)
Report by Divisional Commander for Argyll and Bute, West Dunbartonshire Division, Police Scotland
 12. **SCOTTISH FIRE AND RESCUE SERVICE - ARGYLL & BUTE PERFORMANCE REPORT Q2 - 1 JULY - 30 SEPTEMBER 2023** (Pages 263 - 272)
Report by Local Senior Officer, Scottish Fire and Rescue Service
 13. **ARGYLL & BUTE HEALTH & SOCIAL CARE PARTNERSHIP - PERFORMANCE REPORT - FQ1 2023/24** (Pages 273 - 286)
Report by Head of Strategic Planning, Performance & Technology, Argyll & Bute HSCP
- REPORTS FOR NOTING**
14. **EXTERNAL EDUCATION ESTABLISHMENT INSPECTION REPORT** (Pages 287 - 300)
Report by Executive Director with responsibility for Education
 15. **COMMUNITY SERVICES COMMITTEE WORK PLAN 2023/2024** (Pages 301 - 304)

Community Services Committee

Councillor Gordon Blair	Councillor Math Campbell-Sturgess
Councillor Garret Corner	Councillor Audrey Forrest
Councillor Amanda Hampsey	Councillor Daniel Hampsey (Vice-Chair)
Councillor Graham Hardie	Councillor Andrew Kain
Councillor Paul Donald Kennedy	Councillor Liz McCabe
Councillor Dougie McFadzean	Councillor Julie McKenzie
Councillor Yvonne McNeilly (Chair)	Councillor Iain Paterson
Councillor Gemma Penfold	Councillor Dougie Philand
Margaret Anderson	Sandy MacPherson
Lorna Stewart	Daniel Semple

Contact: Fiona McCallum Tel: 01546 604392